TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Greenville, 816.71 OLLIE FARMSWORTH STATE OF SOUTH CAROLINA R. M. C.

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

I, ALBERT Q. TAYLOR

in consideration of Two Thousand Five Hundred Fifty-Six and No/100ths (\$2,556.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

ARCHIE R. ALBERSON, his heirs and assigns forever.

ALL that certain piece, parcel or tract of land situate, lying and being in Grove Township, Greenville County, South Carolina, containing Two and Eighty-Four One-Hundredths (2.84) acres, more or less, and being bounded on the North, East, South and West by other lands of Albert Q. Taylor and being more particularly described on plat of survey by Carolina Engineering & Surveying Company, Greenville, S.C. dated February 11, 1971, and having, according to the said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of the 2.84 acre tract and the 17.06 acre tract on the Western side of a county road and running along the Western side of said county road, S. 20-47 W. 200 feet to an iron pin; thence N. 89-45 W. 592 feet to an iron pin; thence along Carr property, N. 21-49 W. 200 feet to an iron pin; thence S. 89-54 E. 737.3 feet to the beginning corner.

The above being a portion of land conveyed to Grantor by deed dated May 25,1956 recorded in the Greenville County RMC Office id Deed Book 553 page 346.

See partial Release of Lien of the Federal Land Bank dated March 26,1971 which releases the above property from lien of Mortgage recorded in the Greenville County RMC Office in R.E. Mortgage Book 1162 at page 573; said Partial Release of Lien to be recorded herewith.

Greeny He Compt, 3,30 cc. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assistanting; to have and to hold all and singular the granter(s) and the granter(s's') heirs or successors, executors and administrators to warrant

orever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor orever defend all and singular said premises unto the grantec(s) and the gra grantor's(s') heirs and against every person whomsoever lawfully claiming or to	nete's(s') heirs or successors and assigns against the grantor(s) and the claim the same or any part thereof.
WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of April	(4) Sandor (SEAL)
SIGNED, sealed and delivered in the presence of:	(SEAL)
White Ih	(SEAL)
Went -	(SEAL)
Adrema D. Banett	(CEAL)
	(SEAL) ,\eta_
SWORN to before me this 2nd day of April 19  Notary Public for South Carolina.  My commission expires 5 - 13 - 80	and witness and made oath that (s)he saw the within named grantor(s) of and that (s)he, with the other witness subscribed above witnessed the state of the subscribed above witnessed the su
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  wife (wives) of the above named grantor(s) respectively, did this day appropriate that she does freely, voluntarily, and without any compulsion linquish unto the grantee(s) and the grantee(s) heirs or successors and assi in and to all and singular the premises within mentioned and released.  GIVEN under my hand and seal this  2nd dy of April 191.  Notary Public for South Carolina.  (SEAL)	blic, do hereby certify unto all whom it may concern, that the undersigned by any before me, and each, upon being privately and separately examined by a dread or foar of any person whomsoever, renounce, release and forever regns, all her interest and estate, and all her right and claim of dower of,
My commission expires $\frac{5-13-00}{\text{April}}$ 19 71	3:17 P. M., No. 23351